**Visegrad Group (V4)-Japan
Joint Research Program**

**on Advanced Materials**

(Application Form)

Please fill all sections of this document, add the researchers’ CVs,

 and submit by sending it to

 the Call Secretariat at (jointv4@jst.go.jp) as one PDF file.

Proposals sent by post, telex or facsimile will be rejected.

All proposals must be written in English.

Please note that only one PDF file can be submitted

and other file formats will not be accepted.

For our process, it is advised that the name of the file be;

 ＜V4-Japan\_(acronym of the proposal)＞
If you have submitted a file, the Call Secretariat will send you an email confirming that they have received it within three Japanese working days.

The deadline for proposal submission is
**Friday, 10 April 2015, 10:00 am. GMT, i.e. 7:00 p.m. Japanese time**

**Please make sure that the number of pages you prepared
for each section corresponds to the maximum number**

 **indicated in brackets.
Proposals exceeding the given limits will not be accepted.**

**Please Check:**

* **I confirm that the information given in this proposal is correct.**

**Project title:**

**Project acronym:**

**Please check which of the following the proposed research will fit into:**

* Materials for extreme environments
* Materials for electronics and energy harvesting
* Lightweight construction materials

**5 (five) Keywords for the project[[1]](#footnote-1):**

**Project Model:　□1+4　□1+3　□1+2 (See the Call Text 2-3 and 2-4)**

**Information and Contact Data:**

|  |
| --- |
|  |
| Type of Project Partner | 　Principal Project Leader  (Work Package 1) |
| Title | 　 |
| Family Name | 　 |
| First Name | 　 |
| Gender | 　 |
| Nationality | 　 |
| Name of Institution/Research Unit | 　 |
| Function of the researcher | 　 |
| Organization Type | 　 |
| Country | 　 |
| Street No. | 　 |
| Postal Code | 　 |
| Town | 　 |
| Phone | 　 |
| E-mail | 　 |
| Website | 　 |

*Principal project leader can be from either Japan or a V4 country.*

|  |
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|  |
| Type of Project Partner | 　Second Project Leader (Work Package 2) |
| Title | 　 |
| Family Name | 　 |
| First Name | 　 |
| Gender | 　 |
| Nationality | 　 |
| Name of Institution/Research Unit | 　 |
| Function of the researcher | 　 |
| Organization Type | 　 |
| Country | 　 |
| Street No. | 　 |
| Postal Code | 　 |
| Town | 　 |
| Phone | 　 |
| E-mail | 　 |
| Website | 　 |

*Second project leader should be from the other side to the Principal Project Leader.*

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|  |
| Type of Project Partner | 　Project Partner 1 (Work Package 3) |
| Title | 　 |
| Family Name | 　 |
| First Name | 　 |
| Gender | 　 |
| Nationality | 　 |
| Name of Institution/Research Unit | 　 |
| Function of the researcher | 　 |
| Organization Type | 　 |
| Country | 　 |
| Street No. | 　 |
| Postal Code | 　 |
| Town | 　 |
| Phone | 　 |
| E-mail | 　 |
| Website | 　 |

*For more project partners, please copy the blank table above.*

**1. General information**

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| **1.1. Short abstract of the project***Please describe briefly the rationale and overall aim of the project and its relevance regarding the aim of the Joint Call (max. 1/2 page).* |

|  |
| --- |
| **1.2. Main Objectives of the project***Please describe the overall project aim and specific objectives in detail, including the state of the art, giving when possible quantitative data. Describe also the expected results of the project (max. 1/2 page).* |

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| --- |
| **1.3. The project description** *Please explain the project (max. 2 pages).* |

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| **1.4. Scientific excellence of the project and the project partners** Please explain what makes up the excellence of the proposal and the consortium, its innovative aspects and what are the specific advantages of the proposed technology compared to other existing technologies. *(max. 1 page).* |

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| **1.5. Project coordination and management** *Please describe how the project will be coordinated, and what will be the tasks of each partners (max. 1 page).*  |

**2. Work plan (of each Work Package; WP)**

*Please describe the work plan for each Work Package according to the four aspects below (max. 1 page per aspect for each Work Package).*

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| **2.1. Research methodology** |

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| **2.2. Work plan (timetable / Gantt chart)** |

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| **2.3. Envisaged types of activities (including main milestones, deliverables and event locations)** |

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| **2.4. Involvement of each partner** |

**3. Expected impact of project results**

*Please describe the expected impact of project results below (max. 1 page).*

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|  |

**4. Added values of multilateral cooperation**

*Please describe the added value of multilateral cooperation below (max. 1 page).*

|  |
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|  |

**5. Short CVs of main participating researchers**

*Please add a short CV for each of the main participating researchers involved in the proposal, including a list of the five most relevant publications of the last ten years (max. 1 page per researcher).*

**6. Budget Plan (1): Total budget requested by each team**

*The overall amount requested in each eligible cost category for each project leader, partner and member should be filled in the table below. Short explanations should also be given (by adding lines to the table as necessary) to explain how the amounts have been calculated.*

|  |
| --- |
| **DETAILED PROJECT BUDGET (€　for V4, JPY for Japan)** |
| **Work Package (WP) (WP per one country)**  | **Direct costs** | **Indirect costs** | **Total cost**  | **Requested funding** |
| **Facilities, equipment and consumables** | **Personnel** **costs**  | **Travel costs** | **Organization of events** | **Other costs** | **Total direct costs** | **Total indirect costs** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7=2+3+4+5+6 | 8 | 9=7+8 | 10 |
| **WP 1** |
| **Principal Project Leader**  | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| Project Member no.1 | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| Project Member no.2 | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| **…** | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| SUB TOTAL |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |
| **WP 2**  |
| **Second Project Leader** | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| Project Member no.1 | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| Project Member no.2 | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| **…** | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| SUB TOTAL |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |
| **WP 3** |  |  |  |  |  |  |  |  |  |
| Project Partner | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| Project Member no.1 | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| Project Member no.2 | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| **…** | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| SUB TOTAL |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |
| **WP 4** |
| Project Partner | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| Project Member no.1 | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| Project Member no.2 | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| **…** | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| SUB TOTAL |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |
| **WP 5** |
| Project Partner | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| Project Member no.1 | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| Project Member no.2 | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| **…** | 　 | 　 | 　 | 　 | 　 |  -  | 　 |  -  | 　 |
| SUB TOTAL |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |
|  **TOTAL PROJECT COSTS** |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |  **-**  |

***Principal project leader*** *(WP1) can be from either Japan or a V4 country.*

***Second project leader*** *(WP2) should be from the other side to the Principal Project Leader.*

*Leader(s) of other Work Packages should be considered* ***Project Partner****(s).*

*Other researcher(s) participating in the Project under the leadership of Project Leaders or Project Partners should be considered* ***Project Member****(s).*

**6. Budget Plan (2): On-top contribution from the International Visegrad Fund**

*The on-top contribution requested from the International Visegrad Fund (in* €*) for each eligible cost category per year should be entered in the table below (applicable only for 1+4 and 1+3 models). Short explanations should also be given (by adding lines to the table as necessary) to explain how the amounts have been calculated.*

| **No.** | **Expense Item** | **2015** | **2016** | **2017** | **2018** | **Total** | **Short Explanations** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** | **Printing and publishing costs, delivery** |  |  |  |  |  |  |
| **2.** | **Rent of premises and related technical services** |  |  |  |  |  |  |
| **3.** | **Fees for experts** |  |  |  |  |  |  |
| **4.** | **Accommodation and board** |  |  |  |  |  |  |
| **5.** | **Transportation costs** |  |  |  |  |  |  |
| **6.** | **Translation, interpreting costs** |  |  |  |  |  |  |
| **7.** | **Awards and prizes** |  |  |  |  |  |  |
| **8.** | **Office supplies and consumption material** |  |  |  |  |  |  |
| **9.** | **PR costs** |  |  |  |  |  |  |
| **10.** | **Website design and update** |  |  |  |  |  |  |
| **11.** | **Overheads (max. 15% of the Fund's contribution)** |  |  |  |  |  |  |
| **12.** | **Other materials connected with the implementation of the Project** |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |

**7. Signature of both V4 and Japan sides**

*(Scanned data is acceptable.)*

Principal Project Leader (from either Japan or a V4 country)

Please check:

* I confirm that the proposal is endorsed by all my project partners and members.

Signature:

Name in Print:

Affiliation:

Second Project Leader (from the other side to the Principal Project Leader)

Please check:

* I confirm that the proposal is endorsed by all my project partners and members.

Signature:

Name in Print:

Affiliation:

Proposals sent by post, telex or facsimile will be rejected. All proposals must be written in English.

Some funding organisations may ask the applicant to submit a parallel proposal to the funding organisation in line with their national/regional requirements. These additional proposals submitted to the national/regional funding organisations may be evaluated or may not be evaluated by the funding organisation, according to the rules and regulations of the funding organisation. For further detail about each funding organisation’s requirements with regard to proposal submission, please see Annex 1.

1. Please provide up to five keywords specifying the project. [↑](#footnote-ref-1)