**JAPAN-THAILAND**

**JOINT CALL FOR PROPOSALS on “*Green Technology*”**

**Joint Application Form**

*You may delete notes in italics in this form. Use 10.5 point font size.*

# Part I. General Information

## 1. Title of Research Project

## 2. Project Principal Investigators

**Japan-based Principal Investigator**

|  |  |  |  |
| --- | --- | --- | --- |
| Last Name | ex：Kagaku | First Name | ex：Taro |
| Date of Birth |  | | |
| Organization/Department/ Position |  | | |
| Organization/Department/ Position |  | | |
| Address |  | | |
| Tel |  | | |
| E-mail |  | | |

**Thailand-based Principal Investigator**

|  |  |  |  |
| --- | --- | --- | --- |
| First Name | ex：David | Last Name | ex：Science |
| Date of Birth |  | | |
| Organization/Department/ Title |  | | |
| Address |  | | |
| Tel |  | | |
| E-mail |  | | |

# Part II. Abstract

*An abstract may not exceed 1 page and should include:*

*1. Objectives*

*2. Methodology*

*3. Expected scientific results of the joint research*

*4. Mode of cooperation including* *the exchange of people (for example, young researchers including students)*

*5. Expected economic and social impact of the joint research*

# Part III. Research Topic and Work Plan

## 1. Detailed Description of the Joint Project

*Please refer to the evaluation criteria in the guidelines. References should be listed at the end of this section. Description may not exceed 6 pages.*

1) **Problem statement**: *What will be the problem addressed by the project and what is its importance? What will be the contribution to the area if successful? Please quote relevant works in the field as needed.*

2) **Expected Outcomes**: *Describe scientific and technological outcomes as a result of the proposed project.*

3) **Scientific and technological challenges and the means and methods to overcome them**: *Explain the scientific and technological challenges that the project proposes to overcome in order to achieve its objectives. Describe by what means and methods these challenges can be overcome. Cite references that help the reviewers who will analyze the proposal to understand that the mentioned challenges have not yet been overcome (or have not yet been adequately overcome) and that they can be overcome with the methods and means of the proposal under analysis.*

4) **Future Prospect of Research**: *Describe the economic and social contributions expected from the research results and the added value expected from the project (focusing on synergies and mutual benefits of international collaboration).*

5) **Exchange Plan for Young Researchers**: *Describe a specific plan and outcomes for exchange of young researchers including graduate and undergraduate students who can play an important role in the joint research and who are expected to be internationally active in the future, e.g., by promoting their international mobility and circulation, such as dispatching them to the partner country or holding workshops, or by providing international research opportunities such as presenting at international conference.*

6) **Bibliography**: *Up to 5 relevant scientific publications / patent applications of the joint project related to the proposal published in the past 5 years.* *If there is no applicable item, please list the principal publications of each PI in the past 5 years and describe how you will collaborate in the future.*

## 2. Time Schedule and Research Plan

*Description may not exceed 4 pages.*

**1st Year**

Research Work Plan: *Itemize the specific research activities conducted by each team in each year.*

1) Japan side

2) Thailand side

Research Exchange Plan:

*Research Exchange Plan: Including clear description of plan for joint workshops, researcher exchanges etc. in each year, purposes of and expected outcomes through these activities.*

1) Japan side

2) Thailand side

**2nd Year**

Research Work Plan:

1) Japan side

2) Thailand side

Research Exchange Plan:

1) Japan side

2) Thailand side

**3rd Year**

Research Work Plan:

1) Japan side

2) Thailand side

Research Exchange Plan:

1) Japan side

2) Thailand side

# Part IV. Budget Description (for Japan-side)

## 1. Budget Summary in Japanese Yen

*JST funding for Japanese applicants will be up to 24 million Japanese yen as direct expenses, and 7.2 million JPY as indirect expenses (an amount of equal to 30% of direct expenses), so up to 31.2 million JPY in total* *per project for 36 months.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Amount（1,000 yen） | Fiscal year 2025 | Fiscal year 2026 | Fiscal year 2027 | **TOTAL** |
| Direct Expenses |  |  |  |  |
| Facilities and equipment |  |  |  |  |
| Consumables |  |  |  |  |
| Travel |  |  |  |  |
| Personnel |  |  |  |  |
| Others |  |  |  |  |
| Total amount in Direct Expenses |  |  |  |  |
| Indirect Expenses |  |  |  |  |
| Indirect Expenses  (30% of Direct Expenses) |  |  |  |  |
| **TOTAL Budget Requested (Including Direct and Indirect Expenses)** |  |  |  |  |

## 2. Expenditure on exchange plan

*Please describe the expenditure plan to spend for the purpose of building and expanding international networks which will contribute to the promotion of international talent mobility and circulation, etc. (Include expenses for holding workshops to strengthen connections, travel expenses etc.). Please aim to allocate 30% of the total direct expenses for the above purpose.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Amount（1,000 yen） | Fiscal year 2025 | Fiscal year 2026 | Fiscal year 2027 | **TOTAL** |
| Direct Expenses |  |  |  |  |
| Facilities and equipment |  |  |  |  |
| Consumables |  |  |  |  |
| Travel |  |  |  |  |
| Personnel |  |  |  |  |
| Others |  |  |  |  |
| Total amount in Direct Expenses |  |  |  |  |
| Indirect Expenses |  |  |  |  |
| Indirect Expenses  (30% of Direct Expenses) |  |  |  |  |
| **TOTAL Budget Requested (Including Direct and Indirect Expenses)** |  |  |  |  |

# Part V. Budget Description (for Thailand-side)

| Expenses | **Description** | **Fiscal Year** | | | **Total** |
| --- | --- | --- | --- | --- | --- |
| **2025** | **2026** | **2027** |
| Personnel Costs | research assistants |  |  |  |  |
| Honorarium Costs | Researchers’ compensation |  |  |  |  |
| Direct Costs | - round-trip economy class tickets to the project partner countries  - airport transfer costs upon presentation of a receipt  - visa costs  - accommodation costs  - services |  |  |  |  |
| Consumable Costs | * laboratory chemicals * materials/supplies |  |  |  |  |
| Equipment Costs | Equipment |  |  |  |  |
| Indirect cost/ overhead cost  (Total indirect costs should not exceed 10% of total budget, excluding equipment costs) | |  |  |  |  |
| **Total** | |  |  |  |  |

# Part VI. Research Participants

## 1. Japan-side

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Role | Name (last, first) | Institution/  Department | Position | Role in Project |
| PI |  |  |  | *e.g. Leading project* |
| Co-PI  *\*Please delete if not applicable* |  |  |  | *e.g. Analyzing research data* |
| Researcher |  |  |  | *e.g. Collecting research data* |

## 2. Thailand-side

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Role | Name (last, first) | Institution/  Department | Position | Role in Project |
| Projects Lead |  |  |  | *e.g. Leading project* |
| Co-PI |  |  |  | *e.g. Analyzing research data* |
| Researcher |  |  |  | *e.g. Collecting research data* |

# Part VII. Personal Background Information

*Description may not exceed 1 page.*

## 1. Japan-side

1. **Principal Investigator:** **Name (Organization : Position)**

*Including education/training and professional background, most important 5 publications in the last 5 years, and notable awards and honors (up to 5 items)*

1. **Co-Principal Investigator:** **Name (Organization : Position)** *Please delete if not applicable*
2. **Past international personnel exchange achievements**

*Please describe the background and achievements of international joint research and researcher exchanges (dispatching young researchers, inviting researchers from other countries, holding of symposia, etc.) conducted by the Principal Investigator to date.*

## 2. Thailand-side

1. **Principal Investigator:** **Name (Organization : Position)**
2. **Co-Principal Investigator:** **Name (Organization : Position)** *Please delete if not applicable*
3. **Past international personnel exchange achievements**